GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

Loans & Advances - Motor Car Advance - Hon'ble Sri Justice A.Gopal Reddy, Judge, High Court of A.P., Hyderabad - Motor Car Advance of Rs.5,00,000/- - Sanctioned - Orders - Issued.

LAW (LA&J SC.F) DEPARTMENT

G.O.Ms.No. 169

Date: 06.11.2008.
Read the following:-

- 1. G.O.Rt.No.2257,Finance (A&L) Dept, Dt.22.04.2008.
- 2. G.O.Rt.No.3112, Finance (A&L) Dept, Dt.21.07.2008
- 3. From the Registrar General, High Court of .P., Lr.Roc.No.657/2008/J.Spl.(Admn.), dt.13.10.2008.

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ORDER:

Under Article 230 of the Andhra Pradesh Financial Code Volume I, and in relaxation of Motor Car Advance Rules under 2(ii)(c), sanction is hereby accorded to Hon'ble Sri Justice A.Gopal Reddy, Judge, High Court of A.P., Hyderabad an advance of Rs.5,00,000/- (Rupees five lakhs only) for the purchase of Motor Car as a special case in relaxation of rules, subject to the following conditions:-

- I. that he draws the advance within two months from the date of this order;
- II. that he purchases the car and finally pays for it within one month from the date on which the advance is drawn; failing which the full amount of the advance drawn, with interest thereon for one month, must be refunded to the Government;
- III. that he executes a mortgage bond in Form 14 of the A.P.F.C. Vol.I, and;
- IV. that the car is insured against loss or damage by fire, theft, or accident, from the date of the purchase of the car, failing which the full amount of the advance drawn, with interest accrued, must be refunded to the Government.
- 2. If the actual price paid for the car is less than the advance taken, the balance should be refunded to the Government forthwith. The mortgage bond in Form 14 of the A.P.F.C. along with the original stamped receipt of the purchase price of the car should be submitted to the Government promptly, soon after the car is purchased, with a report of the dates of drawal of the advance and of the purchase of the car and of its insurance.
- 3. The Insurance Policy should be forwarded to the Government for perusal together with a letter in Form 15 addressed to the Motor Insurance Company with whom the motor car is insured notifying to the company, the fact that the Government are interested in the policy secured.
- 4. The advance shall be recovered in (27) monthly installments i.e., i.e., at the rate of Rs.18,532/- (Rupees eighteen thousand five hundred and thirty two only) in the first installment and the remaining (26) installments at the rate of Rs.18,518/- (Rupees eighteen thousand five hundred and eighteen only) and the interest at the rate of eight and half per cent per annum shall be recovered thereafter in (10) installments.
- 5. The Pay & Accounts Officer, Hyderabad is informed that an agreement in Form 13 of the A.P.F.C. Vol.I has been executed by Hon'ble Sri Justice A.Gopal Reddy, Judge, High Court of A.P and that it has been examined and found to be in order.

[P.T.O.]

- 6. The expenditure will be met out of the funds allotted to this Department vide references first and second read above and is debitable to the head of account "7610 -Loans to Government Servants –M.H. 202 S.H. (04) -Loans for purchase of Motor Cars"001-Loans for purchase of Motor Cars. The enclosed 'A' slip should accompany the bill for the drawal of advance.
- 7. This order issues with the concurrence of Finance Department vide their U.O.No. 31996/171/A&L/08, Dated 03.11.2008.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

V.SURI APPA RAO SECRETARY TO GOVERNMENT(I/C)

To
The Hon'ble Judge concerned through
the Registrar General, High Court of A.P.
The Registrar General, HC of A.P., Hyderabad.
The Pay &Accounts Officer, Hyderabad.
The Accountant General, A.P., Hyderabad.
The Finance (A&L) Dept.
SC/SF.

//FORWARDED::BY ORDER//

SECTION OFFICER (SC)(FAC).

A.P.T.C. FORM 100

(See S.R.2(II) Under T.R.10)

SLIP TO ACCOMPANY CLAIM FOR PAYMENT OF AMOUNT OF ADVANCE SANCTIONED IN G.O.Ms.No. 169, LAW (LA&J SC.F)DEPT Dated: .11.08. ______ Major Head : Minor Head : 7610 - Loans to Government Servants. 202 - Conveyances S.H.(04) - Loans for purchase of Motor Sub-Detailed Head: Cars 001- Loans for purchase of Motor cars Unit of Appropriation : (AIS Officers and State Higher Judiciary Officers) ______ 1. Total Budget Allotment Rs.6.00 LAKHS 2. Previous Expenditure 3. Expenditure including the amount of the Present Bill : Rs.5.00 LAKHS 4. Balance Rs.1.00 LAKHS Amount allotted by Finance A&L)Dept,. vide their G.O.Rt.No. 2257, Finance (A&L) Dept, Dt. 22.04.2008 Rs.3.00 lakhs G.O.Rt.No. 3112, Finance (A&L) Dept, Dt. 21.07.2008 Rs.3.00 lakhs _____ Rs.6.00 LAKHS -----Signature Designation. ______

(space for entries by Treasury)

Balance of allotment after deducting the amount of the Bill

Voucher No.

Amount paid: